

CARDINAL HIGHER SECONDARY SCHOOL

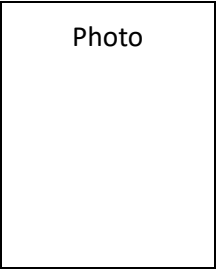
App No..... THRIKKAKARA-682021 :0484 3133261 cardinalhss7046@gmail.com

APPLICATION FOR ADMISSION IN MANAGEMENT QUOTA.

Single Window Application No#..... Mobile:#.....

Aadhar No.....

Name of Qualifying Examination : SSLC/CBSE/ICSE Reg no:-.....



- 1. Institution last attended with School code :
- 2. Name of Applicant(in Block Letters):
- 3. Sex : Male/Female
- 4. Age and Date of Birth :
- 5. Residential Address :
- 6. Name of Panchayath/Taluk with Code Number# :

- 7. Eligible for Bonus Point (Attach copies must) ☐ NCC/Scout/Guide ☐ Swimming ☐ Student Police Cadet ☐ Dependent of Jawan ☐ Dependent of Jawan Killed in Action ☐ None

8. Religion &Caste/Community :

- 9. Group Preferred\* :Ist Choice:- 01/05/36/39 IIInd Choice:-01/05/36/39 (Select according to preference) IIIrd Choice:- 01/05/36/39 IVth Choice:-01/05/36/39 (\*01-Science-Biology,05-Science-Computer,36-Commerce-Maths,39-Commerce-Computer)

10. Grade of Qualifying Examination # : (Attach Copy of the Mark List)

| Subject | Grade Point (For SSLC) | Grade Point (For CBSE) | Marks (For ICSE) |
|---------|------------------------|------------------------|------------------|
|         |                        |                        |                  |
|         |                        |                        |                  |
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|         |                        |                        |                  |
|         |                        |                        |                  |
|         |                        |                        |                  |
|         |                        |                        |                  |
|         |                        |                        |                  |
| WGPA**  |                        |                        |                  |

### **DECLARATION OF THE RECOMMENDING PERSON**

.....is known to me personally. I guarantee that the applicant, would study well and behave himself/herself properly in the campus.

Place:.....

Signature.....

Date:.....

Name.....

### **DECLARATION**

All the entries furnished in the application are correct to the best of my knowledge and I understand that in correct and incomplete entries will forfeit my admission.

Place:.....

Date:.....

Name and Signature of applicant

Name and Signature of Parent/Guardian

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**NB:-Attach a copy of the mark list of SSLC or Equivalent examination and any other Certificates**

**\*\*Grade points corresponding to the grades are given below(For SSLC)**

|       |    |   |    |   |    |   |    |
|-------|----|---|----|---|----|---|----|
| Grade | A+ | A | B+ | B | C+ | C | D+ |
| Point | 9  | 8 | 7  | 6 | 5  | 4 | 3  |

$WGPA_{\text{for Science-Biology}} = \frac{\text{Total GP} + \text{Ph} + \text{Che} + \text{Mat} + \text{Bio} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School} + \text{NCC})}{14}$

$WGPA_{\text{for Science-Compu}} = \frac{\text{Total GP} + \text{Ph} + \text{Che} + \text{Mat} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School} + \text{NCC})}{13}$

$WGPA_{\text{for Commerce}} = \frac{\text{Total GP} + \text{SS} + \text{Maths} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School} + \text{NCC})}{12}$

**\*\*Grade Points corresponding to the grades are given below(For CBSE)**

|       |    |    |    |    |    |    |   |
|-------|----|----|----|----|----|----|---|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D |
| Point | 9  | 8  | 7  | 6  | 5  | 4  | 3 |

$WGPA_{\text{for Science}} = \frac{\text{Total GP} + \text{Maths} + \text{Science} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School}) + \text{NCC}}{8}$

$WGPA_{\text{for Commerce}} = \frac{\text{Total GP} + \text{SS} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School}) + \text{NCC}}{6}$

**\*\*Grade Points corresponding to the grades are given below(For ICSE)**

|             |        |       |       |       |       |       |
|-------------|--------|-------|-------|-------|-------|-------|
| Marks       | 90-100 | 80-89 | 70-79 | 60-69 | 50-59 | 40-49 |
| Grade Point | 9      | 8     | 7     | 6     | 5     | 4     |

$WGPA_{\text{for Science}} = \frac{\text{Total GP} + \text{Mat} + \text{Science} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School}) + \text{NCC}}{8}$

$WGPA_{\text{for Commerce}} = \frac{\text{Total GP} + \text{HCS} + \text{Same}(\text{Panchayath} + \text{Taluk} + \text{School}) + \text{NCC}}{7}$